Health, Therapy, Society
the Contemporary Relevance of Wilhelm Reich’s Discoveries

First Nordic-Baltic Conference
Helsinki, 7-8 June 2014

http://wilhelmreich.fi
First Nordic – Baltic Orgonomic Conference

Health, Therapy, Society: the Contemporary Relevance of Wilhelm Reich’s Discoveries

7th - 8th of June 2014

Lauttasaaren Nuoristalo
Pajalahdentie 10 A b
Helsinki

http://wilhelmreich.fi

The conference is organised by:

Orgone Natureland
http://natureland.fi/

with the support of:
The Finnish Institute of Characteranalytic Body Psychotherapy
http://luonne.fi/
CONFERENCE PROGRAM

Saturday 7 of June 2014: Therapy

10:00 - 10:30
Opening, presentation of organizers and speakers

10:30 - 12:30
From Psychoanalysis to Vegetotherapy to Orgone Therapy

Following a brief discussion of the historical development of Reich’s «embodied psychotherapy», also known as «character-analytic vegetotherapy», Philip Bennett will explain what he sees as the changes between Reich’s European therapy and what he practiced in the United States, what became known as orgone therapy. The key features of orgone therapy will be described, with a focus on those aspects of this therapeutic approach that distinguish it from other body psychotherapies. Topics including the criterion of health and the goal of therapy, the relationship between the practitioner and the client / patient / subject, the function of armor and its dissolution, the use of orgone energy devices in therapy... all will be discussed, but the speaker plans to leave ample time for audience engagement and participation.

With Philip Bennett PhD, author / lecturer

12:30 - 13:30
Lunch break

13:30 - 15:30
Orgonomic Midwifery and Childbirth Support

What is the role of armouring in birthgiving? How can Orgone Therapy help a woman in labor? From a wonderful “first aid” tool to organically oriented midwifery.

With Peter Jones, retired midwife
15:30 – 17:00

**From Wilhelm to Eva: A gentle approach to Orgone Therapy**

Wilhelm Reich was a Medical Doctor and his therapeutic work was strongly influenced by the Medical Model, dealing with forms of sickness (neurosis, biopathies, armoring) with the aim of curing them. Many of his students who identify themselves as Medical Orgone Therapists continue with this model, while others question the medical model of therapy. Eva Reich, Wilhelm’s daughter, was a Medical Doctor also but she was one of those who denied in practice the Medical Model of Orgone Therapy. She developed her own gentle model of orgone therapy and name it Gentle Bio-Energetics. «Gentle Bio-Energetics is an educational and therapeutic model designed to integrate verbal and body therapies for healing and growth». Instead of training doctors to cure people, she travel all over the world and taught lay people - together with her gentle approach - simple tools they can use in everyday life situations in order to promote their growth and prevent ar- moring as well as heal older trau- matic experiences. During this tion, we will discuss her approach, and we will have an experiential opportunity to feel her philo- sophy.

*With Stergios Tsiormpatsis, holistic practitioner*

17:30 – ...

**Questions and discussion**

Listening is interesting but questioning and discussing is the key to understanding and moving forward...
Sunday 8 of June 2014: Society

10:00 - 10:15
Opening of the day

10:15 - 12:30
The Importance of Reich’s Social and Political Thought

The majority of Reich’s writings were not on his therapy or medical orgonomy or orgone energy phenomena, but rather on the social, political and economic impediments to humans living freely according to their biological natures. From *The Mass Psychology of Fascism* to *The Murder of Christ*, from *The Sexual Revolution to People in Trouble*, from *The Sexual Struggle of Youth to Children of the Future*, Reich developed a devastating critique of everyday life, offering in its place a vision of what a sexually healthy work-democratic society would look like. Together we will explore that vision.

*With Philip Bennett PhD, author / lecturer*

12:30 - 13:30
Lunch break

13:30 - 15:30
Prevention of Armoring: working with Babies

What is armoring and how can it be prevented? What is orgone therapy with babies? An everyday view on armoring and the simple way to help babies. Please bring your own baby!

*With Peter Jones, retired midwife*

15:30 - ...

Touches of Orgonomy: Roundtable Discussion and Questions

*With the presenters and Jan Pesonen, psychotherapist, Chairman of The Finnish Institute of Characteranalytic Body Psychotherapy*
ADDITIONAL EVENTS

Friday 6th of June 2014, 19:00

*Introduction to the World of Wilhelm Reich*

A carefully selected multimedia presentation on Reich and his work with films, music, readings, dance...

*Free entrance*

*Place:* Lauttasaaren Nuorisotalo, Pajalahdentie 10 A b

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Monday 9th of June 2014, 18:00

*Tina Lindemann, MD*

*Orgoniterapia ja orgoniakkumulaattori* (German with Finnish translation)

*Cost:* 10 euro. In order to register, contact: Kristiina Häkkinen kristiina.hakkinen@phnet.fi

*Place:* Rajatiedon Keskus, Uudenmaaankatu 33 (katutaso)

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Tuesday 10th of June 2014, 13:00 - 16:30

*Philip Bennett PhD, author / lecturer*

*The Body Politic: The Intersection of Wilhelm Reich’s Social and Political Vision, Body Psychotherapy, and the Arts*

After situating Wilhelm Reich in the context of the arts and modernity, I will answer the basic question: who was Wilhelm Reich and why should we care about his thought? I will make clear the connection between his understanding of Marxism and depth psychology, and how his interest in the latter led him to explore the intimate connection between our mental life and our embodied selves, the connection between our character and our musculature. His Marxism never allowed him to forget or ignore how this connection can only be fully understood when set in a political and social context, and we will explore aspects of current society that shape our being, both psychologically and physically, and, in one sense, spiritually.

*Free entrance*

*Place:* The Theatre Academy of the University of Arts Helsinki, Haapaniemenkatu 6, Auditorium 1
Wednesday 11th of June 2014, 18:30 - 21:30

Philip Bennett PhD, author / lecturer

**Body-Mind in Therapy: A workshop for psychotherapists and practitioners**

- Orgonomy, Body psychotherapy and the relationship to other forms of bodywork (Bioenergetics, Core energetics etc.)
- Body therapies today in USA and Europe, similarities and differences
- Personal experiences of therapy with Reich's student Dr. Sobey
- Demonstrations of sessions

Cost: 25 euro - Free entrance for therapists attending the conference, In order to register, contact:
Päivi Veikkola info@luonne.fi
Place: Lääkäritalo, Mäkelänkatu 2

Saturday - Sunday 14-15 of June 2014, 10:00 - 18:00

Tina Lindemann, MD

**Training Course: The orgone therapy of Wilhelm Reich, M.D**

For informations regarding the content of the course: tinalindemann@yahoo.com

Cost: 200 euro. In order to register, contact: Kristiina Häkkinen kristiina.hakkinen@phnet.fi
Place: Terapiahuone Studio Ritz, Maurinkatu 4
Philip Bennett PhD, author / lecturer
pbennett@fairfield.edu - bennettwphilip@gmail.com

Philip W. Bennett has a PhD in philosophy from New York University. As a college student he underwent therapy with someone trained by Reich and devoured all of Reich’s literature. For a period of time he “let Reich go,” and while a university professor became extremely active in the anti-nuclear movement of the early 80s. Around that time and for nearly twenty years to follow, he was a teacher and leader in the world-wide co-counseling communities, and was the first to teach cocounseling in the former Soviet Union. He returned to Reich’s work ten years ago, and since has published seven articles in peer reviewed journals, and has spoken numerous times both in the United States, where he lives, and in Germany, Austria, Norway, Denmark, Italy and Mexico. When not traveling and lecturing, he continues to work on his book, From Communism to Work Democracy: the Development of Wilhelm Reich’s Social and Political Thought. He looks forward to bringing his insights and knowledge to Finland / Suomi.

Peter Jones, retired midwife
http://orgonomyuk.org.uk – info@orgonomyuk.org.uk

Active student of orgonomy more than 50 years. His therapy with Ola Raknes offer him a great learning experience. Interested in preventive work with babies, he trained as a midwife to research orgone therapy in childbirth and his book on Orgonomic Midwifery is available in 4 languages. Active in orgonomic microscopy since 1997, has publish a book on the bions, Artificers of Fraud while his Collected Orgonomic Papers is being prepared for publication. Has given presentations at orgonomic conferences and meetings, has organized schools for orgonomy while his Orgonomic Midwifery Course is going to begin next year.

Stergios Tsiormpatzis, holistic practitioner
orgone@natureland.fi

Have first contact with the work of Reich in school, while exploring antiauthoritarian views on education. Since then is constantly studying the work of Reich in many fields, has constructed and experimented with many orgone devices and have give lectures on orgonomy in Greece and Cyprus. Has studied Traditional Chinese Medicine and Shiatsu as well as orgone therapy and Gentle Bio-energetics. Lives in Finland since 2012, working as a holistic practitioner. Has established the Orgone Ecology Laboratory in Vihti area and is very interested in neurology and multiple sclerosis as well as in midwifery and prevention work. He is a Nurse student and Associate Member of the European Body Psychotherapy Association.
A Complete List of all of Wilhelm Reich’s Books and Pamphlets

**PSA:** psychoanalytic

**SOC/POL:** social and political

**VEG:** Pre-orgone energy therapy (vegetotherapy) and energy work: bions, etc

**ORG:** orgonomy: study of orgone energy on the cellular level, whole entity (e.g., human organism), in the atmosphere and in the cosmos.

**LEG:** documents prepared for his legal appeals, defense, etc.

1925: The Impulsive Character: A Psychoanalytic study on the Pathology of the Ego. PSA
1927: The Function of the Orgasm: On the Psychopathology and on the Sociology of Sexual Life. PSA and SOC/POL
1929: Sexual Excitation and Sexual Satisfaction. PSA and SOC/POL
1929: Dialectical Materialism and Psychoanalysis. SOC/POL
1930: Adolescence, Abstinence, Marital Morality. A Criticism of Bourgeois Sex-Reform. SOC/POL
1932: The Invasion of Sexual Morality. On the History of Sex-Economics. SOC/POL
1932: The Sexual Struggle of Youth. SOC/POL
1933: Character Analysis: Technique and Fundamentals for Studying and Practicing Analysts. PSA
1933: Mass Psychology of Fascism. Concerning the Sex-Economics of the Political Reaction and concerning Proletarian Sex-Politics. SOC/POL
1934: Mass Psychology of Fascism. 2nd ed. SOC/POL
1934: Dialectical Materialism and Psychoanalysis. 2nd ed. SOC/POL
1934: What is Class Consciousness? A Contribution to the Discussion on the New Formation of the Worker’s Movement. SOC/POL
1935: The Masses and the State. Concerning the Question of the Role of the Structure of the Masses in the Socialist Movement. SOC/POL
1935: The Primary Antithesis of Vegetative Life. VEG
1936: Sexuality in the Cultural Struggle. On the Socialist Restructuring of Man. SOC/POL
1937: Experimental Results on the Electrical Function of Sexuality and Anxiety. VEG
1937: Orgasm Reflex, Muscular Attitude, and Body Expression. On the Technique of Character-Analytic Vegetotherapy. VEG
1937: Dialectical Materialism in Life-Research. Report on the Bion Experiments. ORG
1938: The Bions. On the Origin of Vegetative Life. ORG
1939: The Natural Organization of Work in the Work-Democracy. SOC/POL
1941: Further Problems of Work Democracy. SOC/POL
1945: Character Analysis. 2nd ed. PSA
1946: The Mass Psychology of Fascism. 3rd revised and enlarged edition. SOC/POL
1948: The Discovery of the Orgone Vol. II: The Cancer Biopathy. ORG
1948: Listen, Little Man! SOC/POL
1949: Character Analysis. 3rd enlarged edition. PSA/ORG
1949: Ether, God and Devil. ORG
1951: Cosmic Superimposition. Man's Orgonotic Roots in Nature. ORG
1951: The Orgone Energy Accumulator. Its Scientific and Medical Use. ORG
1951: The ORANUR Experiment. First Report (1947-1951) ORG
1953: The Einstein Affair. ORG SOC/POL
1953: Bibliography on Orgonomy.
1954: Conspiracy: An Emotional Chain Reaction. SOC/POL
1955: Response to Ignorance. LEG
1955: The Red Thread of a Conspiracy. SOC/POL LEG
1956: Atoms for Peace vs. the Hig. LEG
1957: Record Appendix to Briefs for Appellants, Vol. III: Suppressed Documentary Evidence. LEG
1957: Contact with Space. ORANUR Second Report 1951-1956. ORG
REICH'S EARLY YEARS (1897 – 1918)

"I was born in a small village as the first son of not unprosperous parents."
-- from Passion of Youth

Wilhelm Reich was born on March 24, 1897 in Galicia, in the easternmost part of the Austro-Hungarian Empire, now Ukraine. He grew up in the Bukovina on a large farm operated by his father. His first language was German, and until 1938 he was an Austrian citizen. According to The Bibliography of Orgonomy--prepared at Orgonon in 1953 under Reich's supervision--his "interest in biology and natural science was stimulated early by the life on the farm, close to agriculture, cattle-farming, and breeding...Between his 8th and 12th years, he had his own collection and breeding laboratory of butterflies, insects and plants under the guidance of a private teacher. The natural life functions, including the sexual function, were familiar to him as far back as he could remember, and this may well have determined his strong later inclination as a bio-psychiatrist toward the biological foundation of the emotional life of man, as well as his biophysical discoveries in the fields of medicine, biology, and education."

Until he was 13 years old, Reich was educated at home by tutors. His mother, to whom he was devoted, committed suicide in 1910 after his father discovered she had had a brief affair with one of the tutors. Reich's father died four years later from tuberculosis, leaving seventeen-year old Reich to direct the farm work on his own without interrupting his studies at the German high school he was attending.

That same year, 1914, the first World War broke out. Soon Russian troops swept through the Bukovina. Reich narrowly escaped being sent to Russia as a hostage, and had to flee his home. Later he wrote, "I never saw either my homeland or my possessions again. Of a well-to-do past, nothing was left." (Passion of Youth) He joined the Austrian Army in 1915, served as a lieutenant from 1916-1918, and was at the Italian front three times, experiencing what he called "the war as a machine."

In 1918 the war finally ended. Germany and Austria were defeated, the Austro-Hungarian Empire was broken up, and the Bukovina became part of Romania. Alone, homeless and intellectually starved after four years of war, Reich entered the Medical School at the University of Vienna.
REICH, FREUD, AND THE LIBIDO (1918 - 1934)

"It is sexual energy which governs the structure of human feeling and thinking."
- from The Sexual Revolution

As a war veteran, Reich was permitted to complete the six-year course in four years, and he passed the 18 Rigorosa in 18 medical subjects and received "excellent" (ausgezeichnet) in all the pre-medical subjects. He graduated and received his M.D. degree in July 1922.

During his last years of medical school, Reich did postgraduate work in Internal Medicine at the University Clinics of Ortner and Chvostek at University Hospital, Vienna. He continued his postgraduate education in neuro-psychiatry for two years (1922-24) at the Neurological and Psychiatric University Clinic under Professor Wagner-Jauregg (who would win the Nobel Prize in Medicine in 1927). Reich also worked for one year in the disturbed wards under Paul Schilder. Additional postgraduate studies included attendance at polyclinic work in hypnosis and suggestive therapy at the same University Clinic and special courses and lectures in biology at the University of Vienna.

Most significantly, however, while still in medical school Reich attained membership in the Vienna Psychoanalytic Association in October 1920. As an undergraduate, his recognition of the importance of sexuality had drawn him to the work of Sigmund Freud, the father of psychoanalysis. Psychoanalysis was a new discipline which had emerged from Freud's startling insights into the causes of mental illness. Reich soon became one of the most active younger members of Freud's inner circle, and was considered one of Freud's most promising students.

Reich began his private psychoanalytic and psychiatric practice in 1922. He was the First Clinical Assistant at Freud's Psychoanalytic Polyclinic in Vienna (under the directorship of Dr. Edward Hitschmann) from its establishment in 1922 to 1928; Vice Director of the Polyclinic, 1928-1930; and Director of the Seminar for Psychoanalytic Therapy at the same institution. As a member of the faculty of the Psychoanalytic Institute in Vienna (1924-1930), he gave lectures on clinical subjects and bio-psychiatric theory. He conducted research on the social causation of the neurosis at the Polyclinic from 1924, and at mental hygiene consultation centers in various districts in Vienna (Sozialistische Gesellschaft fur Sexualberatung und Sexualforschung), centers which he founded and led from 1928 to 1930. Reich's extensive clinical work and research ultimately led to conflicts with Freud. Freud had discovered that neuroses are caused by the conflict between natural sexual instincts and the social denial and frustration of those instincts. Freud had also hypothesized the existence of a biological sexual energy in the body. He called it "libido," and described it as "something which is capable of increase, decrease, displacement and discharge, and which extends itself over the memory traces of an idea like an electric
But as the years passed, Freud and his followers diluted much of this concept, reducing the libido to little more than a psychological energy or idea. By 1925, Freud had concluded that "the libido theory may therefore for the present be pursued only by the path of speculation."

Reich's clinical work convinced him otherwise. He devoted himself to matters of technique in an attempt to overcome the limitations of psychoanalysis in treating neuroses. And in doing so he observed that sexual energy is more than just an idea, and that sexual gratification, in fact, alleviated neurotic symptoms. He discovered that the function of the orgasm is to maintain an energy equilibrium by discharging excess biological energy that builds up naturally in the body. If that discharge function is disturbed--as it proved to be in all of his patients--this energy continues to build up without adequate release, stagnating and fueling neurotic disorders. Reich also discovered that in psychic disturbances, this biological energy is bound up not only in symptoms, but more importantly, in the individual's characterological and muscular rigidities--what he called "armor."

Reich's orgasm theory set him apart from his colleagues, because it indicated that the libido was a real physical energy that possibly might be measured quantitatively. Reich's clinical work also led him to develop new therapeutic techniques to eliminate the patient's character and muscular armor and allow for the flow and discharge of this bio-energy to achieve what he called "orgastic potency," the capacity for total discharge of sexual excitation in the genital embrace.

But the widespread existence of sexual misery forced Reich to conclude that the solution to the problem of neuroses wasn't treatment, it was prevention. "You have to revamp your whole way of thinking," Reich said, "so that you don't think from the standpoint of the state and the culture, but from the standpoint of what people need and what they suffer from. Then you arrange your social institutions accordingly." (Reich Speaks of Freud)

Freud, on the other hand, maintained that culture takes precedence, that sexual instincts must be adapted to the existing social structure. These conflicting positions would lead to an eventual break between Reich and Freud.
Reich also devoted much of his time and money educating working class people about the essential role of sexuality in their lives. "I had six clinics in Vienna where people came and received advice once or twice a week...To provide medical and educational help was its purpose." (Reich Speaks of Freud) To reach the greatest number of people, he worked within the Socialist and Communist parties in Vienna, and later in Berlin, to promote sex education, birth control, divorce rights, and better housing. Reich recalled that in Berlin there were about fifty thousand people in his organization in the first year.

Reich was also very outspoken about Germany's turbulent political climate. Unlike most members of the Berlin Psychoanalytic Association, Reich openly opposed the rise of the Nazi Party. But Reich's activities exacted a high price. In 1933 he was denounced by the Communist Party, forced to flee from Germany when Hitler came to power, and expelled from the International Psychoanalytic Association in 1934. Reich called these events "catastrophes which threatened my personal, professional and social existence."

BI O-ELECTRICAL EXPERIMENTS, BI ONS, AND THE DISCOVERY OF ORGONE ENERGY (1934 – 1939)

"The discovery of orgone energy was made through consistent, thorough study of energy functions, first in the realm of the psyche, and later in the realm of biological functioning."

-- from Ether, God and Devil

Reich traveled to Scandinavia where, despite incessant bureaucratic interferences, he managed to continue his research. In Oslo, while continuing to teach and develop his therapeutic techniques, Reich undertook a series of laboratory experiments to verify the existence of a physical biological energy expressed in the emotions.

Using human subjects, Reich was able to demonstrate a charge at the skin's surface directly related to feelings of pleasure and anxiety. This charge would increase when a subject felt pleasure, and decrease during feelings of unpleasure. From this, Reich concluded that pleasure is the movement of biological energy toward the periphery of the organism, while anxiety is the movement of this energy toward the center. Reich initially assumed that biological excitation of living matter might be electrical, but the results of these experiments indicated otherwise. For example, the biological energy that Reich measured moved in a slow, wave-length fashion, in contrast to electromagnetic energy which moves much faster. Reich wondered if similar energy processes existed in more basic life forms.

This led Reich to conduct laboratory experiments in which he used time-lapse motion pic-
ture equipment affixed to microscopes with over 3000x magnification to record the development of protozoa. During these experiments Reich discovered that under certain conditions, sterilized and unsterilized substances--grass, blood, sand, charcoal and food-stuffs--disintegrate into pulsating vesicles that often exhibit a bluish color. Reich observed internal motility in these vesicles, an effect of energy. He called these vesicles "bions," after the Greek word for "life."

Reich's research also revealed that certain bions exhibited a strong radiation phenomena, and that these bions could kill bacteria and cancer cells. This radiation confirmed the existence of an energy that did not obey any known laws of electricity or magnetism. Reich called this energy "orgone," because its discovery had evolved from his investigation of the orgasm function, and because this energy could charge organic materials. When Reich published his findings, the scientific and psychiatric communities responded with a vicious year-long attack in the Norwegian press.

In the wake of this attack, and the inevitability of a second world war, Reich began to look to America as the future home for his work. Theodore Wolfe, M.D.--a representative of American psychosomatic medicine who had come to Oslo to study with Reich--was instrumental in arranging for Reich's emigration. When Reich was invited to teach at the New School for Social Research in New York City, the U.S. State Department finally issued him a visa in the summer of 1939. On August 19, Reich sailed for America on the last ship to leave Norway before World War II broke out.

**REICH'S FIRST YEARS IN AMERICA (1939 – 1947)**

"There was no doubt of the existence of an energy possessing extraordinarily high biological activity. It remained only to discover what its nature was and how it could be measured."

-- from The Cancer Biopathy

Reich settled in the Forest Hills section of New York City; taught courses at the New School for Social Research in Manhattan ("Character Formation: Biological and Sociological Aspects" and "Clinical Problems in Psychosomatic Medicine"); began publishing his books in English; trained American physicians in his therapeutic techniques; and pursued his investigations of orgone energy. This research included:

* treating cancer mice with bion injections
* developing a cancer serum from bion cultures
* finding a way to isolate and collect orgone energy from bions in order to study its functions and make it more usable

And since orgone radiation from the bions seemed to permeate all substances, Reich was constantly confronting questions about the origins of this energy. Where did orgone energy come from?

The Orgone Energy Accumulator (1940)

To isolate and collect orgone from bion cultures, Reich relied on the results of several laboratory experiments. These experiments demonstrated that organic or non-metallic materials--such as cotton, wool or plastic--attract, absorb, and hold the energy. Metallic materials--like steel and iron--attract the energy and quickly reflect it in both directions. On the basis of these findings, Reich constructed small boxes with alternating layers of organic and metallic materials, with the inner walls lined with metal. By looking through a specially designed lens inserted into a wall of each box, one could observe orgone radiation from the bions within the enclosure. These "orgone energy accumulators" also revealed an unexpected phenomenon: the appearance of orgone radiation inside the enclosure even without the presence of bion cultures.

Reich now faced the daunting possibility of having discovered a biological energy that seemed to be everywhere, while still pondering the perplexing question of where orgone energy originated. In Maine, he would soon find the answers.

Reich and Rangeley, Maine (1940)

In the summer of 1940, during a camping trip to New England, Reich discovered the beautiful Rangeley Lakes region. While staying in a small cabin on Mooselookmeguntic Lake (the largest of the Rangeley Lakes), Reich's observations of the night skies verified the existence of orgone energy in the atmosphere. This discovery of atmospheric orgone was a major thrust forward in Reich's research. And with its low humidity and clean air, Reich realized that the Rangeley region provided an ideal environment for this work. (In contrast, since water and high humidity absorb and hold orgone energy, the summer weather in New York City made it difficult to carry out his experimentation.) Later that year, Reich purchased a cabin on Mooselookmeguntic Lake where he returned in the summers to continue his experiments.
The Accumulators and Medical Orgone Therapy

Meanwhile, back in New York, the accumulator quickly became an increasingly vital tool for Reich's research. The accumulator's organic layers attracted the atmospheric energy which was directed inward by the metal layers. Any energy reflected outward by the metal layers was immediately re-absorbed by the organic material, attracted back to the metal, and directed toward the inside of the box. The result was a higher concentration of orgone energy inside the box. The more layers, the stronger the concentration.

This accumulation of energy can be verified in a number of ways. For example, a constant temperature difference exists between the air above the box and the surrounding air, contradicting the Second Law of Thermodynamics. There also exists a slower electroscopic discharge rate in the higher orgone concentration inside the accumulator than is demonstrated by an electroscope outside the box.

The accumulator now allowed Reich to test the effects of orgone radiation on cancer mice without resorting to bion injections, by simply placing the mice inside the metal-lined enclosure. Because his results with cancer mice were so promising, Reich decided to test the effects of orgone radiation on humans. He constructed accumulators large enough for a person to sit in, and in 1941 began experimental treatments with cancer patients.

They were all terminal cases. Reich promised no cure nor charged any money, as shown by the affidavit that his patients and/or their family members were required to sign:
"I state herewith that I came to see Dr. Wilhelm Reich for possibly helping the case of my _____ who suffers from cancer. I came because I was told of the experiments that Dr. Reich has made with cancer mice and human beings. Dr. Reich did not promise me any cure, did not charge any money, and told me that only during the last few months has he tried the orgone radiation on human begins who suffer from cancer. Death or abscesses could occur as a consequence of the disease. I told Dr. Reich that the physicians have given up the case of my _____ as hopeless. Should death or abscesses occur during the time of the experiment, it will not be because of the treatment." (The Cancer Biopathy)

Over a period of time, the patients showed marked improvement: relief of pain, healthier blood condition, weight gain, and the shrinkage and elimination of tumors. Despite these positive results, the patients died, reinforcing Reich's conviction that cancer is a bio-energetic shrinking following emotional resignation, and that the tumors themselves are not the disease, but merely a local manifestation of a deeper systemic disorder. Once again, Reich's focus became prevention.

**Orgonon - A Permanent Home for Reich's Work**

In November 1942, Reich purchased an old farm a few miles from his cabin in Maine. The 160-acre property of fields, forests, and hills bordered a small lake known as Dodge Pond, and commanded stunning views in all directions. Reich called the property "Orgonon," and envisioned it as a permanent home for his work.

In 1945, a Student Laboratory was built at Orgonon. Three years later, construction began on the Orgone Energy Observatory which included additional laboratory facilities, Reich's library and study, and outdoor observation decks to observe and study atmospheric orgone energy phenomena. Funding for these buildings and for Reich's research came exclusively from his own income as a physician and teacher, and from loans and contributions from students.

By 1947, after less than eight years in America, Reich's work was attracting considerable interest as orgone research expanded into new areas of psychiatry, medicine and biophysics. One of Reich's most significant new developments at Orgonon was the discovery
of a motor force in orgone energy from the atmosphere, a scientific breakthrough with enormous practical implications.

As Orgonon continued to grow, Reich's dream for a home for his work was slowly becoming a reality. Sadly, it was a dream that would not be fulfilled.

THE FOOD AND DRUG ADMINISTRATION'S CAMPAIGN AGAINST REICH (1947 – 1957)

"The more success I have, the more I sense that I am in mortal danger. And the more successful I become, the less they will be inclined to spare me. It can hit me at any place and at any time."

-- Diary entry (June 14, 1947), from American Odyssey

In 1947 an article entitled "The Strange Case of Wilhelm Reich" appeared in New Republic magazine. Authored by freelance writer Mildred Edie Brady, it was filled with distortions and innuendos about Reich's sexual theories and orgone research. Brady's most inflammatory claim was that Reich was building accumulators of orgone energy "which are rented out to patients who presumably derived orgastic potency from it."

Implying that Reich was a danger to the public, Brady challenged the medical authorities to take action against him. Two months later, the article was brought to the attention of the Food and Drug Administration. The result was a ten-year campaign by the FDA designed to destroy Reich's work. The FDA focused on the orgone energy accumulator which Reich and his physicians were using experimentally with patients. Convinced that the accumulator was being fraudulently promoted as a sexual and medical device, FDA agents spent years interviewing Reich's associates, physicians, students and patients, looking for dissatisfied users. None were ever found.

As the FDA's investigation continued, so did Reich's work.

Reich and the Cloudbuster

Reich continued to develop new ways to visualize, measure, and harness orgone energy from the atmosphere. The cloudbuster, for example, was an experimental instrument that could affect weather patterns
by altering concentrations of orgone energy in the atmosphere. It comprised a set of hollow metal pipes and cables inserted into water, creating a stronger orgone energy system than that in the surrounding atmosphere. Water, which strongly attracts and absorbs orgone, draws the atmospheric orgone through the pipes. This movement of orgone from a lower to a higher energy system was used by Reich to create clouds and to dissipate them.

Reich used the cloudbuster to conduct dozens of experiments involving what he called "Cosmic Orgone Engineering (C.O.R.E.)." One of the most notable occurred in 1953. During a long drought that threatened the Maine blueberry crop, several farmers offered to pay Reich if he could bring rain to the parched region. The weather bureau had forecast no rain for several days when Reich began his cloudbusting operations. Ten hours later, a light rain began to fall. Over the next few days, close to two inches fell. The blueberry crop was saved, and in local newspaper articles the farmers credited Reich.

**The Injunction**

In February 1954, the FDA filed a Complaint for Injunction against Reich in the Federal Court in Portland, Maine. The Complaint declared that orgone energy does not exist, and asked the Court to prohibit the shipment of accumulators in interstate commerce and to ban Reich's published literature which they claimed was labeling for the accumulators. After considerable thought and discussion of this matter, Reich responded with a lengthy letter to Judge John Clifford, explaining that he could not appear in Court, since doing so would allow a Court of law to judge basic scientific research. He wrote:

"Scientific matters can only be clarified by prolonged, faithful bona fide observations in friendly exchange of opinion, never by litigation... Man's right to know, to learn, to inquire, to make bona fide errors, to investigate human emotions must, by all means, be safe, if the word FREEDOM should ever be more than an empty political slogan."

Furthermore, Reich asserted, if his painstakingly elaborated and published findings "... over a period of 30 years could not convince this administration, or will not be able to convince any other administration of the true nature of the discovery of the Life Energy, no litigation in any court anywhere will ever help to do so. I, therefore, submit, in the
name of truth and justice that I shall not appear in court as the ‘defendant’ against a plaintiff who by his mere complaint already has shown his ignorance in matters of natural science."

Judge Clifford did not accept Reich's letter as a valid legal response, and on March 19, 1954, a Decree of Injunction was issued on default as if Reich had never responded at all. But the Injunction itself was even more excessive than the initial Complaint:

- it ordered orgone energy accumulators and their parts to be destroyed
- it ordered all materials containing instructions for the use of the accumulator to be destroyed
- it banned a list of Reich’s books containing statements about orgone energy, until such time that all references to orgone energy were deleted.

After the initial shock, Reich continued his research, traveling to Arizona to experiment with the cloudbuster in the dry desert environment. While he was there, and without his knowledge, one of Reich’s students--Dr. Michael Silvert--moved a truckload of accumulators and books from Rangeley, Maine to New York City, a direct violation of the Injunction.

As a result, the FDA charged Reich and Silvert with criminal contempt of court. Following a jury trial, both men were found guilty on May 7, 1956. Reich was sentenced to two years in federal prison, Silvert was sentenced to a year and a day. The Wilhelm Reich Foundation--founded in Maine in 1949 by students and friends to preserve Reich's Archives and to secure the future of his discovery of the Cosmic Life Energy--was fined $10,000. While Reich appealed his sentence, the government carried out the destruction of orgone accumulators and literature. In Maine, several boxes of literature were burned, and accumulators and accumulator materials either destroyed or dismantled. In New York City, on August 23, 1956, the FDA supervised the burning of several tons of Reich's publications in one of the city's garbage incinerators, including titles that were only to have been banned. Among the materials burned were:

- Orgone Energy Bulletin (12,189 copies)
- International Journal of Sex Economy and Orgone Research (6,261 copies)
- Emotional Plague Versus Orgone Biophysics (2,900 copies)
- Annals of the Orgone Institute (2976 copies)
- The Oranur Experiment (872 copies)
- Character Analysis
- Cosmic Superimposition
This destruction of literature constitutes one of the most heinous examples of censorship in United States history.

On March 8, 1957, Reich signed his Last Will and Testament. Among its stipulations was the establishment of The Wilhelm Reich Infant Trust Fund as the legal entity charged with operating Orgonon as The Wilhelm Reich Museum; protecting, preserving, and transmitting his scientific legacy to future generations; and safeguarding Reich's Archives.

All appeals denied, on March 12, 1957 - two weeks shy of his 60th birthday - Wilhelm Reich was temporarily incarcerated at the Danbury Federal Penitentiary in Connecticut. On March 22, he was taken to the Federal Penitentiary in Lewisburg, Pennsylvania. He died there of heart failure on November 3, 1957, and was buried at Orgonon.